### NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117479

Date: October 8, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE GENERATION METHOD, PROGRAM, AND INFORMATION STORAGE

**MEDIUM** 

By (Inventors):

Hideo TERAMOTO, Kazuhito BANDO

$\boxtimes$	Formal drawings (Figs. 1-22C; 22 sheets) are attached.  Use Figure for front page of Publication.		
	A Declaration and Power of Attorney is filed herewith.		
$\sqcup$	This application claims benefit of Provisional Application No filed		
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)		
$\boxtimes$	This patent application is assigned to NAMCO LTD.		
	The executed Assignment is filed herewith.		
	An Information Disclosure Statement is filed herewith.		
	Entitlement to small entity status is hereby asserted.		
	A Preliminary Amendment is filed herewith.		
冈	Priority of foreign application No. 2002-295924 filed October 9, 2002 in Japan is claimed (35 U.S.C. §119).		
	A certified copy of the above corresponding foreign application(s) is filed herewith.		
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that		
	the invention disclosed in this application has not been and will not be the subject of an application filed in another		
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.		

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

#### FOR: NO. FILED NO. EXTRA **BASIC FEE TOTAL CLAIMS** 36 - 2016\* INDEP CLAIMS 10 - 37\* MULTIPLE DEPENDENT CLAIMS PRESENTED

## \* If the difference is less than zero, enter "0".

## **SMALL ENTITY**

#### **RATE FEE** <u>OR</u> \$ 385 <u>OR</u> \$ 9 = OR 43 = **OR** х \$ + 145 =OR **TOTAL** <u>OR</u>

# **SMALL ENTITY**

OTHER THAN A

RATE	FEE
	\$ 770
x 18	\$ 288
x 86	\$ 602
+ 290	\$
TOTAL	\$ 1660

Check No. 147194 in the amount of \$1660.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Joel S. Armstrong Registration No. 36,430